



| Date and amount client received assistance from |    |     |    |  |  |
|---|----|-----|----|--|--|
| the Water Fund: _                               | /_ | _/_ | \$ |  |  |

## The Salvation Army - Prince George's County Corps WSSC Water Fund Program

| Name:   |   |  |   |                |
|---|---|--|---|----------------|
| Address:  |   |  | _ City:   |                |
| State: Maryland   |   |  |   |                |
| Telephone:  |   | Email:   |   |                |
| 1. Total Number of Pec  | ple in Househ   | old:   |   |                |
| Number of peop  | le in the house   | ehold who are:   |   |                |
| a. Age 18   | or under  | b. Age 19 - 60   | years old   |                |
| c. Over 6   | O years old   | d List the ages  | of the minor children in t  | he household:  |
| 2. Is anyone in the hous  | sehold a vetera   | n? Yes No  |   |                |
| 3. Total Household Inco<br>(All income must be verified             |   | (bi-weekly)  | (monthly)   | (annually)     |
| 4. Is the head of housel<br>(If yes, please provide docur           |   |  |   |                |
| 5. How many householo<br>(If yes, please provide docur              |   | •  | e employed?<br>other employed household me  | _<br>mbers.)   |
| 6. WSSC Water bill for  | which you are   | currently seeking a  | assistance:   |                |
| Account Numbe   | r:  | Tota   | al Amount Due:  |                |
| 7. Do you have a WSSC   |   |  |   |                |
| 8. Is your water service  | currently disco   | onnected?  | ∕es □ No  |                |
| 9. Have you received as   | sistance from   | WSSC Water Fund  | d Program in the past? $\Box$   | Yes No         |
| If yes, have you ı  | eceived assist  | ance from WSSC V   | Water Fund in the last 12   | months? Yes No |
|   |   |  |   |                |
| 10. Please explain your   |   | _  |   |                |
|   |   |  |   |                |
|   |   |  |   |                |
| could render my application inv<br>granting of funds. Also, by my s | ralid for funding cor<br>ignature below, I au<br>I in my case in orde | nsideration. I also unders<br>uthorize The Salvation Ar<br>r to qualify me for these | tand that completion of this appli<br>rmy to gather any necessary infor<br>funds. This consent will expire or |                |
|   |   |  |   |                |

**SUBMIT** 

Date

Applicant- Signature





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|---|----|----|----|--|--|
| the Water Fund:                                 | _/ | _/ | \$ |  |  |

## TO BE COMPLETED BY THE SALVATION ARMY STAFF

|   |            | Yes       | No    |
|---|------------|-----------|-------|
| <ol> <li>Staff verified that applicant meets income guidelines.         (Reviewing all income of all persons living in home as per guidelines)     </li> <li>Staff verified by call/email to WSSC Water the total amount of assistance</li> </ol> |            |           |       |
|   |            |           |       |
| 3. Staff referral(s) made to other providers.   |            |           |       |
| If yes, list the agencies:  |            |           |       |
| APPLICANT'S BILL:   |            |           |       |
| Received from other sources:  |            |           |       |
| (Name source and amount)  | Client     |           | \$    |
| (i taine searce and ameant)   | Other      |           | _     |
|   | Total      |           |       |
| Amount to be paid by WSSC Water Fun   | d Program: |           |       |
| a. Water Assistance (not to $\epsilon$  |            |           | \$    |
|   |            | Grand Tot | al \$ |
| Account Number:   |            |           | e: \$ |
| CASE SUMMARY (attach additional sheets as necessary):   | :          |           |       |
|   |            |           | _     |
|   |            |           |       |
|   |            |           |       |